

he was a malleer: fro re biggynge  
and he stood not in treupe: for treupe  
is not in hy: whiche he speketh  
a lesyng: he speketh of his owne  
for he is a her: & fadir of it: but  
for he seide treupe: ze bileue not  
to me: who of you shal repreue  
me of syne: if he seide treupe: &  
whi bileuen ze not to me: & he is  
is of god: heer yf re wordis of  
god: perfore ze heeren not: for  
ze ben not of god: pfore ze ieris  
answeride & seiden: wher we seie  
not wel: yf you art a samaritā: &  
hast a deucl: the answeride & sei-  
de: yf hane not a deucl: but yf ho  
noure my fadir: & ze han viho  
nourid me: for yf seke not my  
glorie: yf he pat seketh & demer-  
treuli treuli: seie to you: if ony  
man kepe my word: he shal not  
take deap wipointe ende: perfor  
ye ieris seiden: now we han kno-  
wū: yat you hast a deucl: abra-  
ham is deed: & ye pferis: & you  
seist if ony man kepe my word:  
he shal not take deap wipointe  
ende: wher you art gretter pā  
our fadir abrahā: yat is deed:  
& ye pferis beu doed: whom ma-  
fist you p silf: the answeride  
if yf glorie my silf: my glorie  
is nouit: my fadir is yat glori-  
fiep me: who ze sepen yf he is you  
re god: & ze han not knowū hy:  
but yf haue knowū hy: & if yf seie  
yf yf knowe hi not: yf shal be a ly-  
ere lichy to you: but yf knowe hi:  
& yf kepe his word: abrahā your  
fadir gladide to se my day: & he  
syf & ioped: pāne ye ieris seide  
to hi: you hast uot yet fifty yer:  
& hast you seyn abrahā: perfore

the seide to he: treuli treuli: yf  
he seie to you: bifore yf abrahā sh-  
ulde be: yf am: perfore yei token  
proues to cast to hi: but the bid-  
de hy: & wente out of re temple  
Id the passige  
**A** sū amā blind fro re bur-  
ye: and hile dūplis arde  
hi: maistur what spede: yf mā  
oz his eldis: yf he shulde be born  
blind: the answeride: ney yf mā  
spede ney his eldis: but yf ye  
wertis of god be stherid in hy: it  
byhony me to worche ye wer-  
tis of hi: yat seinte me: as longe  
as ye day is: ye myt shal come:  
whiche no mā may worche: as loge  
I am i pe world: I am pelyt of re world:  
whiche he hadde seid res pūis: he seide  
to ye erpe: & made dey of re spo-  
tile: & anoyntide ye dey on his  
pzen: & seide to hi: go & be pon tha  
uithū in re watir of siloe: yat is  
to seie seint: pāne he wente & wen-  
thide: & cam seynge: and so ney  
choris & yei pat hadde seyn hy  
bifore: for he was a begger: seide:  
wher yf is not he: yat sat & beg-  
gide: ower me seiden yf yf is ower  
me seide nay: but he is hē hy:  
but he seide: yf am: pfore yei sei-  
den to hi: how ben ym pzen ope-  
nyd: the answeride: pulke mā yat  
is seid the: made dey & anoyntide  
my pzen: & seide to me: go you to  
ye watir of siloe: & wanthe: &  
yf wente & wanthe: & syf: and  
yei seide to hy: wher is he: he sei-  
de: yf woot not: yei leden hi: yat  
was blind to ye farisees: and it  
was labat: whiche the made dey:  
& openyde hile pzen: est ye farise-  
es arden hy: how he hadde seyn

and he seide to he: he seide to me  
dey on ye pzen: & yf wanthe: &  
yf se: pfore sūme of ye farisees  
seiden: yf mā is not of god: yat  
kepy not ye labat: ower men  
septen: how may a syful man  
do pes signes: & ar yf was amog  
hem: pfore yei seuen estloone to  
ye blind man: what sent you of  
hy: yat openyde ym pzen: & he  
seide yf he is a pfer: perfore ie  
was bileueten not of hy: yf he  
was blind & hadde seyn: tul yei  
depiden his fadir: & modir: yf had  
de seyn: & yei arde he: & seide: is  
yf zome lone: which ze sepen ye  
born blind: how pāne seep he nou-  
his fadir: & modir: answeride to  
hem: & seide: we wite yf yf is  
our lone: & yf he was born blind:  
but how he seep nou: we witen  
ne: oz who opynede his yf: we  
witen nere: are ze hi: he har age:  
speke he hi silf: his fadir: & mo-  
dir seiden res pūis: for yei dreed  
den ye ieris: for pāne ye ieris  
hadten colprid: yf ony mā kno-  
wlechte hy: & he shulde be  
don out of re synagoge: pfore his  
fadir: & modir seiden: yf he har a  
ge: are ze hy: pfore estloone yei  
depiden ye mā yat was blind:  
& seiden to hi: zyne ponglorie  
to god: we witen yf yf mā is a  
synere: pāne he seide: if he is a  
syner: yf woot ne: o pig: yf woot  
yf whiche: was blind: now yf se-  
perfore yei seiden to hi: what dide  
he to pee: how openyde he ym  
pzen: the answeride to he: yf sei-  
de to you nou: & ze herde: what  
wolen ze estloone heer: wher  
ze wolen be maid hile dūplis:

pfore yei curide hi: & seide: be yf  
his dūplis: we ben dūplis of  
moyses: we wite yf god spak to  
moyses: but we knowen not yf  
of whems he is: pulke mā answere  
ride & seide to hem: for yf mā is a  
woundir ful pig: yf ze witen not  
of whems he is: & he har openyde  
myne pzen: and we wite yf god  
heer yf not syful me: but if ony  
mā is worthiper of god: & don  
his wille: he heer yf hi: fro re  
world it is not herd: yf ony mā  
openyde ye pzen of a blind born  
mā: but yf we: of god: he my-  
te not do ony pig: yei answeride:  
& seiden to hi: you art al born in  
synes: & techit you us: & yei  
putten hi out: the herde yf yei had-  
den put hi out: & whane he hadde  
foude hi: he seide to hi: bileuest yf  
in ye lone of god: the answeride  
& seide: lord who is he: yf bileue  
in hy: & the seide to hi: and you  
hast seyn hi: & he it is yat speketh  
my pee: & he seide: lord yf bileue:  
& he sel don: & worshipide hy:  
pfore the seide to hi: yf cam ito yf  
world into dom: yf yei pat seen  
not: se: and yei pat seen be maid  
blind: & sūme of ye farisees her-  
den yat werē wy hy: & yei seide  
to hy: wher we ben blynde: the  
seide to he: if ze werē blynde: ze  
shulde not haue syne: but nou  
ze seye yf we seen: zome syne  
dūplis stille  
**T** renli treuli: seie to yf:  
he pat comep not i bye  
dore into ye foold of sheep: but  
shep by amoy weye: is a nyxt re-  
ef: & a day peef: but he pat en-  
try bi ye dore: is re sheparde